

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 05 1998  
 Returned to applicant for correction OCT 22 1998  
 Corrected application filed DEC 11 1998  
 Map filed DEC 11 1998

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The applicant **Jack and Joan Vogt**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **0.2400 C.F.S.** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial and Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **Bottled water**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW4 SW4 of Section 36, Township 5 South, Range 40 East M.D.B.&M. or at a point from which the SW corner of said Section 36 bears S 58°54'00" W a distance of 1378.00'.**
6. Place of Use **within a portion of the SW4 SW4 Section 36, Township 5 South, Range 40 East M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well with pump motor thru pipes**
9. Estimated cost of works **\$100,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **6 years**
12. Remarks: **Water to be pumped to trucks at well site for delivery to various bottling facilities- up to 150,000 G.P.D.**

s/Richard L. Hafen  
 By Richard L. Hafen, Agent  
 2383 Gateway Road  
 Las Vegas, Nevada 89115

Compared bk/cms dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other ground water development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.232 cubic feet per second,

Work must be prosecuted with reasonable diligence and be completed on or before:

July 1, 2002

Proof of completion of work shall be filed before:

August 1, 2002

Application of water to beneficial use shall be filed on or before:

July 1, 2004

Proof of the application of water to beneficial use shall be filed on or before:

August 1, 2004

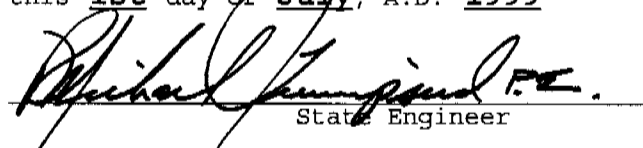
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 1st day of July, A.D. 1999

  
State Engineer

Completion of work filed JUL 08 2002

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_